

Fragment of study notes by Bill Sadler
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Bill

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After Salvington, we become first stage spirits.

Picture a group on Salvington, Graduation of L/U citizens. Solemn occasion. Leaving our home. Here live the Creator Son and Creative Spirit, universe father and mother. Here the Life carriers. Here our friends. This is the known, the safe and settled. Ahead of us lies a new career. Universe Orientator might address us, or Mighty Messenger. We have said farewell to Michael.

We're non-corporaal. We know we will be mind, spirit, Adjuster, and personality. We now are and we then will be. But we do not know what it is to be a spirit being. You become a spirit just before you leave Salvington. A U.M. might review for us what we have gone through getting to Salvington. Our first great experience was the survival of physical death. Then we became unified in personality. In that process we became divested of all animalistic traits. We have become rounded out in experience. No vital experiential principle is now missing from our insight. We have either had the real thing or it has been skilfully compensated by our teachers. We have mastered the essentials of the personality outreach. We have become socialized with our fellow pilgrims and with beings foreign to our nature. Perhaps he might point out to us that from a cosmic standpoint we have just been born. Experience on Urantia is prenatal, hatched out of egg, L/U is larval. Now your transition to the adult life form. He might point out what is ahead of us. Tell us of Unsa and Splandon and Uversa and Havona (7 circuits), and Paradise.

Arrive on Uminor with essential ^{equality} equality concerning 3 important things -- intellectual attainments, artistic attainments, and social attainments.-- not identical. (artistic -- aesthetics -- art correlated with truth and goodness.) Most of our hopes and aspirations we have attained or else we have abandoned some of our childish longings. Not equal spiritually. Job on way to P. is to equalize spiritually. When we get to P. we discover inequalities - absonity.

On Uminor we study physical universe. How it would look to a spirit being. Can't imagine. Perhaps physical universe is not really understandable except to a spirit being. If you want to see a forest, you have to get outside of it. We are now part of it. Even our minds are material. We are always moving out of physical universe. Physical gravity will not act upon our spirit forms.

(Q. Why do seraphim need help getting off a planet since they're spiritual?)

A. Don't know. Perhaps they need a background to push against. When a seraphim is carrying morontia beings there is something physical to be reckoned with. Seraphim by themselves may not need help getting off. Perhaps only transports.)

On Uminor you study physics. We will be smarter and we'll have some wonderful teachers. The faculty is largely physical. Master Physical Controllers. Imagine having an instructor who plays with ultimatons, electrons, etc., as a typesetter plays with type. We might watch an atom being built. They can't make magic, but they can manipulate.

When we graduate from Uminor we will understand all that is comprehensible to us about God as he has revealed himself in the organization of material energies. (Somewhere in H. we will have to learn about the 3-way organization of matter, and on P. about the 1-way organization of matter.)

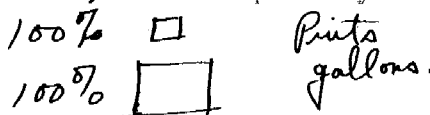
When we graduate from Uminor we really begin our S/U career. It is the long part, the typical part. Here we are pursuing intellectual studies. Minor sectors, things; major sector, meanings, S/U, values.

Probably begin to feel at home. Mid-status. Ceases to be a foreign universe. Becomes our S/U.

Secundaphim

Tertiary

1. Significance of Origins. Suggests that we are not just run through a celestial assembly line. Our education will be differential, selective.
2. Memories of Mercy. The reason we survive, because of God's mercy.
3. Import of Time. Vital to everything this side of H. The function of these secon. indicates that we have not become masters of its import -- positive and negative. Service cycles, social cycles.
4. Soul of Trust. We must not be completely trustworthy. Our purpose has been ~~proven~~ proved, but our techniques are faulty.
5. Sanctity of Service. Suggests we are still learning something of the meaning of the teaching, "It is more blessed to give than to receive." If we really knew that, doubt if they would be there teaching us.
6. & 7. Secret of Greatness and Soul of Goodness. Indicates we are neither great nor good. More of goodness is expected of mortal ascender than of humans. Getting closer to absolute goodness. We can be 100% good here on Urantia, but the quantity would be small. Relative matter.



~~Wisdom is being learned on these levels~~

Secondary

1. Voice of "isdom. "isdom is being learned on these levels.
2. Souls of Philosophy.
3. Unions of Souls. Teach us teamwork. Important problem. "e all have free will.
4. Seats of Counsel. Learn how to be judicious.
5. Joys of Existence. Teach us how to get more fun out of life.

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6. Satisfactions of Service. Teach us something of satisfactions of service.

7. Discerners of Spirits.

When we get to Uversa we really become citizens of S/U. Here we receive the final spiritual polish which can be imparted by a university of time and space in preparation for our entrance in the schools of eternity in the central universe. We write graduating theses on Uversa. One such: "Lives of the Michael Sons as they have been lived on the material level in the worlds of Orvonton." Student visiting each home world on which a Creator Son had bestowed himself.

When they finish with us we have attained perfection of purpose. Our purpose has been thoroughly proved. Our faith has been tried. We are disappointment-proof. No failure could seriously either shake our faith or disturb our trust. Our sincerity has become sublime. (We must have had a lot of disappointments.) We must have had all these experiences on the way up.) (Use that quotation.)

Bill

10/12/47

HAVONA

have been a long time graduating from the schools of time. When we graduate from Uversa we take very important step. Are about to enter the schools of eternity -- not in time, but still in space.

When you survive you accept sonship with God. That's the big thing. That gets you into the schools of time. To graduate from the schools of time and matriculate in the schools of eternity, you must begin to believe. To progress from H. to P. you must have the ability to comprehend.

(Q. Haven't we comprehended before?

A. This is different from mind comprehension. This concerns spirit. Spirit can exist without mind. Spirit knows. Probably this is what is meant when I.A. is spoken of as having pre-mind.)

(Q. When do we use cosmic mind?

A. Will be directly encircuited with cosmic mind probably just as we leave Salvington. We'll probably also use cosmic mind in H., as that is the mind of the 7 Master Spirits.)

We are going to land on the pilot world of the outer circuit of Havona. There's no question about our purpose any more. No question about our faith. No doubt about our invulnerability to disappointment. No question about our sincerity. No question about our courage. They never graduate students before they are ready.

(Q. Are we ~~ii~~ on a par with H. Natives?

A. No. Kindergartners are not on a par with Chicago citizens. But they can be fitted in. Probably same with H. Natives.)

We enter the elementary school of the university of eternity, 1 billion classrooms. Each classroom larger than this world. In 7th grade we are introduced to the primary course of H. studies. 17,640,000 categories of subjects. That is our primer -- the outline of the requirements of P. ascension. Not an exhaustive course. Merely A, B, C, D. Merely an outline - A is for archer, B is for bootlegger, etc. By this time we have learned to invigorate in the presence of difficulties. Indomitable courage in the face of immensity. . . Our battle cry has become, "In liaison with God, nothing, absolutely nothing, is impossible." To such a being a primer containing over 17 million categories would never ~~xxxxxxx~~ faze him. He'd say, "When do we begin." Because he knows he will be able to master it. He has the time, technique, and teachers. You have three tutors with you all the time.-- Graduate Guide, H. Servital, supernaphim.

Basically you are studying on the outer circuit three major subjects, the Trinity of Supremacy, the Father-Son partnership, and the reality of the Inf. Spirit. When in the fullness of time you have mastered the 17 million categories of subjects and when you have once again proved that in liaison with God, nothing is impossible, you are taken before examiners and must recognize M.S. +7. Then you graduate to 6th circuit.

There you probably explore the meanings and values and real significance of these 17,000,000 categories. You then begin to deal in words of two and three syllables in terms of H. concept. On this circuit you experience a mobilization of your total creature resources. This is the grand preparation for your first attempt to penetrate the mystery of the Trinity. If on the 6th circle our intellect is enhanced, our spiritual discernment is augmented, and our personality outreach is improved, what has been going on all the time before? Our language is inadequate to ~~xxxxxxx~~ portray growth very much beyond Salvington. Our language probably doesn't carry much beyond the morontia level.

Supreme Being now comes into the picture. "One of us find the Supreme. We will be shown the 7th M.S. But authors say they believe the Supreme Being on 6th circle is doing everything that can be done to equip us to identify the Deities. Probably here that we make our ~~xxxx~~ closest approach to Supreme Being. Go before examiners, then graduate to 5th.

Trinity Guides. Shocking statement on 5th H. circuit. "We first find out what true study and real mental effort mean. What were we doing on the 7th circle? (In kindergarten.) From 5th circuit we go in to P. for first time on an excursion to attempt the recognition of the Inf. Spirit. Usually successful.

Return to the 4th circle. Now midway in H. career. First achieve comprehension of P. Citizens. Have met them before. Also here where we find the worlds of Creator Sons. Son Finders take us to P. to find the Eternal Son.

Return to 3rd circle. Really mobilize the educational system. Call on oldest, most experienced, wisest teachers to train us. Here we try to find Universal Father.

Last 2 circuits in H: anti-climactic. Tests are over. When you find the Father, you have really earned the passport to eternity. On the 2nd circuit we catch our breath. The 2nd circuit probably is a circuit which in a way would be like the Melch. worlds around Salvington. We have run the race of time. Creature child has found the creator parent. We've got some time to think. Probably much time is spent helping the ascendant creature really correlate, really digest the long adventure from Urantia to P. Universe horizons stand still and the creature personality tastes the sweetness of success. Time out between rounds. Very important that these 2 circuits intervene between time and space and eternity.

By the time we get to the inner circuit we begin to pick up the tempo of the P. career. Introduced to a foretaste of P. ~~system~~ society. Many visitors from P. Begin to build up momentum. Then probably one of the most interesting things that happens is when we lose consciousness for the last time.

When you die here with confidence, it is a great act of faith. No proof of a material nature that we will wake up. Also act of faith on the early mansion worlds. But it is time someone goes to sleep with you. Pledge of P. that we are going to wake up. Eternal awakening on P. They make changes in your being. Awaken a citizen of eternity.

In H. you won't want to leave a world. When it's time to go on, Joe might say "27 quadrants I haven't seen yet." Supernaphim might say to Joe: "Listen, there's lots still to see. We've got to get along. You can come back later to visit if you want."

Bill

10/19/47

First have to accept sonship with God. Then we have to have faith and trust. But until we can understand, they will not let us into P. So we pass through two great phases of our spirit training. Go through the schools of the S/U and the schools of the central universe. Go as a spirit being to the schools of time and schools of eternity. Admitted to P. citizenship. We encounter kaleidoscopic change in meanings and values. Here we are -- final graduates of all the schools the G/U is able to give us. Still when we get to P. we are backwoods, freshmen, don't know our way around. We still need guides. No matter how many steps in the ladder, that last step between the inner circuit of H. and P., that last step, is a very big step. It will call forth the best of our efforts to make it. Our ascent to P. is an ascending curve.

We've met a lot of people, got used to foreign personalities. In spite of all our preparation there are going to be 3,000 different orders of P. Citizens to get used to. (We know one order functioned in H. as administrators.

Just about the time we think we are getting a little acclimated to P. and the P. Citizens, we begin to hear about the Transcendentals. Not finite, but they live on P. Beings never created -- eventuated.

Master Force Organizers - Transc. - make linotype machines - make nebulae.
Power Directors - Finite - set type - Develop them.

Transcendentalers have to do with the ultimate level of deity.

Do you see why we're going to enjoy getting away for a week with an angel?
She's like us. She's come up with us. It's restful.

P. has the overtones of everything that is going to happen in all future
time, even to the 4th outer space level, or beyond. It's all there.

This is why companionship is provided for us on P. P. Companions to explain
things to us. This is why there are interpreters of Ethics. We know 1
S/U. We have ideas on what the others are like through mingling with others
on a. circuits. But our ethics are deficient. Recognizing that P. is the
seat of eternity, how can you understand P. prior to ~~the~~ experiencing the
four outer space levels? There are so many things we have not been prepared
for in S/U.

All these supernaphim are the stuff of P., they have the fragrance of
eternity. Interpreters of Ethics explain, and Directors of Conduct show
us how to live on P. Help us to compensate for our deficiencies. We know
only Orvonton and only as much as a 7th S/U mortal can understand of H.
After we've served in S/U +1 and go back to H., we'll see it differently.
Suppose we're violet, H. is white. When we go to +1 (red), we then see
red and white, red and violet, and red and white and violet. Think what
happens to our understanding of H. and P. We get new perspective as we
go along. Compare with morontia mota, two eyes to one. ~~is~~ A new level
of meaning appears.

We still don't know everything. Still use reference libraries. Master
library of time and space. Instead of digging things out of a book, you
talk to a living, intelligent personality.

We know that the rate of communication ~~is~~ is phenomenal. But they have
never shut down the schools on P. How much finite knowledge is there to
be communicated? All this merely uncovers unsolved mysteries. Drives us
to the schools of Masters of Philosophy for information on things we have
to take on faith. God is the first truth, but the last fact. To compre-
hend the fact of God would be a great deal more than comprehending the
Master Universe as a fact. God is much more. More complex than M/U. No
wonder the Masters of Philosophy have never shut down their schools. While
they cannot explain in the factual sense, we do come away very satisfied.

All of this creates what would probably be intolerable tension in the mind.
A dawning realization of what this is all about, growing consciousness in
the human heart that the soul of man has embarked on an eternal voyage of
discovery in partnership with God. About this time the desire to worship
becomes uncontrollable in the hearts of perfected beings. We have come so
far, from such depths, that the feeling of love and joy and thanksgiving
bursts all bonds. So worship is the all-consuming passion of those who
have climbed from the status of animals to portals of eternity.

The love of God is what makes possible our climb. As we are loved, we come to love God in return. And so we set out to become like him. Not because of compulsion, but ~~because~~ because of attraction. That the difference in God's rule of the universe -- by love -- and a totalitarian rule of universe as a stern, all-powerful monarch.

There comes an end to all things, even man's worship period on P. Probably a great milestone we will remember will be the memorable occasion when we bid farewell to the Conductors of Worship and stand in the receiving circle of the Corps of the Master Finality, and take the oath administered by Chief of P. Transcendentals. It takes a being who has no roots in time to be competent to administer an oath whose meaning stretches out through eternal ages. Real initiation into real fraternity of ascendant beings.

We are now face to face with God the Ultimate. But at this point, if not before, we get a chance to meet Grandfanda. He was a real pioneer, original trail blazer. He must be a wonderfully gracious person to know. He probably makes it his business to get around and meet the new finalizers. Grandfanda will tell us about the bestowals of the original Michael in Havona. His bestowals were a revelation in the finite of what the Eternal Son did in a transcendental bestowal in H.

We're going to begin our great circuit of the 7 S/Us now. We have found God. We have consummated the entire P. ascent. Now we begin our post-graduate course in time and space, moving out into the S/U domains, functioning in preparation for the ages of light and life, collaborating with settled governments. We're still students, still unfinished beings. Still 6th stage beings. Still growing. Still piling viewpoint on viewpoint. Never changing our basic Orvonton nature, but acquiring other viewpoints of time and space and of H. type of creatures. When we visit H., we will probably stop on the 4th circuit and study again in the schools of the Creator Sons. We have a different viewpoint now.

We found the Father and we climbed the ladder of God the 7-fold. But there was one missing rung. We never found the Supreme. We are probably acquiring experience in the S/Us which will help us to find the Supreme Being. We will be part and parcel of the Supreme. In all the search for the Supreme we will be tantalized by the enigma of the Ultimate and we'll feel vaguely something beyond the Ultimate. And this is all just school. Still getting ready for our real jobs.

Some day probably one of the greatest thrills we'll ever have will be when the last system in last const., etc., is settled in light and life. There will be a time when this happens. Can't you see the dramatic announcement, probably broadcast from P. Perhaps all the finalizers will stream in to P, and for the first time all stand mobilized on P. What are we mobilizing for? The invasion of outer space.

(Conversation between 2 H. Natives. Living newspapers in H. have told about projection of 7 S/Us. One native to another: "How can they make a different universe? how can it be different from H.?" We'll probably say the same about outer space.)